1: Grigson G-5 (1927-1934) 1949
AW32 Gond AW32
Hill Maria
Bison Horn Maria

the seeds are small, shiny and scarlet, with black eyes, and are used as beads in Bastar and many parts of the Central Provinces. For poisoning tiger they 'salt' the flesh of a kill with the poisonous leaves, bark and roots of the shrub *dual bito* (Halbi *bag mohra*; *Alstonia scriifolia*) mixed with quicklime.

C. *Domestication of Animals*

Pork is a major item in the dietary of Hill and Bison-horn Marias. At the end of marches in the Abujhmar hills I always paid for a pig for the carriers from the preceding camp to roast and eat before dispersing to their villages; and it is sound to provide the Marias or Murias called out for any State work with pork at the beginning and end of the work. The best fattened hog[1] is very cheap and goes a long way. The housing and feeding of pigs have already been described[2]; cared for in this way, even the domestic India pig is not necessarily the foul worm-ridden pest that he becomes in the low caste quarters of the towns and villages of British India, and in fact in Abujhmar villages his quarters are often cleaner than the houses.

Pigs

Nearly all young boars are gelded, but a few are left entire for sacrifices in honour of the clan-god and the Village Mother to whom neither Hill nor Bison-horn Maria would offer a hog. The Hill Maria lays the boar on its back, ties its front legs to a post, and stretches out its back legs, while another draws out its penis (*dim*) and crushes its testicles (*merrsheng*) with stones. They say that gelding improves the flavour of pork, and the only boars ever eaten are those sacrificed. A hog is always part of the Hill Maria bride-price. Hill Marias call a hog *badiali padi* or *kuna padi*, and Bison-horn *badiali padi*; boars they respectively call *charhal padi* and *kural padi*.

Cooked pig's lard is kept in many Hill Maria houses as a salve for sore eyes and cuts.

They keep numbers of poultry similar in breed and appearance to the red jungle fowl. The Hill Maria's hen-coops have been described on page 104. Cocks and hens are taken to the field houses, and roost there below the sleeping platforms. *Korr-guda*, funnel-shaped nests on bamboo posts about two feet high, are kept in every Hill Maria house, and by many Bison-horn Marias. Jungle cock visit the *penda* plots and fight the domestic cocks in the early morning; the Hill Marias say that if a jungle cock crosses a domestic hen the eggs are not fertile.

Poultry

[1] 'Hog' is used in its technical sense, of a gelded boar
[2] See pp. 103 and 120.